



**Associated Student Government
Office of Financial Affairs Meeting Agenda**

Aug. 26th, 2021

- I. Call To Order**
- II. Roll Call**
 - a. Namrata Anand**
 - b. Braden Byrum**
 - c. Payton Hicks**
 - d. Christopher Jemison**
 - e. Shalu Jivan**
 - f. Miguel Marin**
 - g. Allison Primm**
 - h. Jade Romain**
 - i. Jeremiah Williams**
- Proxies**
 - j. Grant Glover**
 - **Proxy for second vote for Shalu**
 - k. Valerie Jackson**
 - **Proxy for second vote for Payton**
 - l. Madison Mahoney**
 - m. Dylan Reynolds**
 - n. Jackson Walton**
- III. Approval of the Minutes**
- IV. SURPRISE!**
- V. Board Training**
 - a. PowerPoint**
 - b. Ice breaker Game**
 - c. Funding Guide (1-1 Funding consultations)**
 - d. Office Hours Sign up**
- VI. Standing Rules Update**
- VII. Vote for dates on standing rules: Approved (1st and 2nd round) (9-0)**

UPDATES TO DISCUSS

 - **Consider moving second week to first week for funding session**
 - **Fifth Round**
 - **Summer training**
 - **Check what we fund for the summer (specify needed) (line 93-99)**
 - **Website needs to be updated (2020 standing rules is on one link)**

- **Standing rules needs more transparent at end of the year
Promote in final session**

Announcements

a. Mock Trial's Presentation next week

- **Competition there's competing with other groups. Conference you develop professionally.**
- **Need to be more specific on what is a competition and what's a conference**
- **Training versus competing. Conferences help you learn from professionals. Presenting work is different than competing with work.**
- **Bring old tournaments and competitions that have been denied.**

b. DEI Training

- **Dates: 10/12 6pm, 11/16 6pm, 1/25 6pm**

c. Pictures (TBD NEXT WEEK)

VIII. Appeals

IX. Tabled Budgets

X. Old Business

XI. New Business

XII. Voting on change to line 234 VOTE: (9-0) APPROVED

XIII. "A formal meeting with a shared interest lead by an industrial/academic professional. Work may be presented and is not to be compared to other works, scored, graded, selected or determined to be a winner or loser."

XIV. Audit Reports