**Associated Student Government**

**Office of Financial Affairs Meeting Minutes**

**September 27, 2018**

1. **Call To Order**
2. **Roll Call**
	1. **Adam Corral**
	2. **Colin Gonzalez**
	3. **Emily Richey**
	4. **Kirsten James**
	5. **Madeline Brown**
	6. **Ploy Pleetissamuth**
		* 1. **Brittany proxy**
	7. **Sofia Hadley**
	8. **William Neely**
	9. **Zachary Keating**

**Proxies**

* 1. **Alexis Valdes**
	2. **Brittany Fulmer**
	3. **Nicholas Foster**
	4. **Sally Gairhan**
1. **Approval of the Minutes**
2. **Appeals**
3. **Audit Reports**
4. **Old Business**
	1. **National Society of Black Engineers**
		* 1. **Approved (9-0)**
	2. **Iranian Students Association**
		* 1. **Tickets required**
			2. **Did not provide itemized list of snacks**
			3. **Travel airfare was changed to $306.60**
			4. **Approved (5-4)**
	3. **The Higher Education Organization – Molly Kinder**
		* 1. **Approved (9-0)**
	4. **The Higher Education Organization – Carly Waschka**
		* 1. **Approved (9-0)**
	5. **International Bolivian Organization**
		* 1. **Approved (9-0)**
	6. **The Higher Education Organization – Lauren Hughes**
		* 1. **Approved (9-0)**
	7. **The Higher Education Organization – Angelique Price**
		* 1. **Approved (9-0)**
	8. **InterVarsity Christian Fellowship**
		* 1. **Cut down to $1750**
			2. **Approved (9-0)**
	9. **Lambda Alpha Epsilon**
		* 1. **Approved (9-0)**
	10. **Federalist Society**
		* 1. **Approved (8-1)**
	11. **ALPFA**
		* 1. **$5.36/pizza**
			2. **They will be purchasing Cokes from Walmart**
			3. **Approved (9-0)**
	12. **Alpha Chi Sigma**
		* 1. **Mrs. Jodie will look into cheaper office supplies at Staples for Post It Notes**
			2. **Approved (6-3)**
	13. **Friends of India**
		* 1. **Motion to cut water bottle line to $40**
				1. **Approved (9-0)**
			2. **Approved (9-0)**
	14. **Bangladesh Student Organization**
		* 1. **What is a burner?**
			2. **You cannot limit the number of student attendees**
			3. **Approved (9-0)**
5. **New Business**
	1. **SPACE Hogs**
		* 1. **The event is hosted in the Union, so you must use Chartwells as your caterer or you can bring up to $100 of packaged food**
			2. **Approved (9-0)**
	2. **UA Swing Kids**
		* 1. **Can you apply for group discounts for the conference?**
			2. **One day late**
			3. **Denied (0-9)**
	3. **Graduate Society of Women Engineers at the University of Arkansas**
		* 1. **We cannot pay for a rental car**
			2. **We cannot pay the cost of delivery**
			3. **Approved (9-0)**
	4. **Biomedical Engineering Society**
		* 1. **Late**
			2. **Denied (0-9)**
	5. **oSTEM at University of Arkansas**
		* 1. **Can you provide an itemized list from Chartwells? Drinks?**
			2. **We cannot buy the carving kit**
			3. **What are you doing besides carving pumpkins?**
			4. **What makes this event educational?**
			5. **How does this event fit the mission of your RSO?**
			6. **Please itemize the $4 venue fee**
			7. **How many pumpkins are you planning to purchase and where do you plan to purchase them from?**
			8. **What activities will be going on during the event?**
			9. **Denied (0-9)**
	6. **Indian Cultural Association**
		* 1. **Recruitment?**
			2. **The budget needs to be listed as $9 x 150 + tax**
			3. **Please provide an itemized list for the water bottles, plates, napkins**
			4. **Where are you getting all of the miscellaneous purchases?**
			5. **How is the event educational?**
			6. **How is the DJ and dance tied into the event?**
			7. **How are you planning to get students to go to the Alumni House?**
			8. **Can you provide an email for the DJ, so we may request the appearance agreement?**
			9. **Can you provide a confirmation from the Alumni House?**
			10. **Who is Herman?**
			11. **Approved (5-4)**
	7. **Alpha Kappa Delta**
		* 1. **Late**
			2. **Denied (0-9)**
	8. **Il Circolo Italiano**
		* 1. **Does the speaker need 2 nights in the hotel? Is the speaker only meeting with students in the RSO on the second day?**
			2. **Do you have a co-sponsor?**
			3. **Approved (9-0)**
	9. **Saudi Students Club**
		* 1. **We cannot pay for delivery of food**
			2. **If you are bringing in artifacts, we would recommend hosting the event inside.**
			3. **“We misspoke, we are approving this by exception”**
			4. **How is your event educational?**
			5. **Can you provide an itemized list of the food, shipment of education materials, miscellaneous purchases, printed educational materials, and hyena dye and stencils?**
			6. **Can you provide an invoice for the tents?**
			7. **Will you be inviting professors and faculty?**
			8. **Who will be working the event?**
			9. **How will you get students to come to your event?**
			10. **Approved (6-3)**

**Announcements**

* 1. **Next week!**
		+ 1. **Prescribed to Death Memorial**
			2. **Ring Week**
			3. **It’s on Us Week**
			4. **DLC Laverne Cox—Wednesday at 7 p.m.**
	2. **National Readership Week—October 7th-13th**
	3. **Crosswalk Safety Day—October 10th**
	4. **Chancellors Ball—October 10th**
	5. **Global Ethics Day, “Journalism in the Fake News Era”—October 18th**
	6. **Community Celebration Week—October 22nd-26th**
	7. **Lighting the Way—October 30th**
	8. **Make a Difference Day—November 3rd**
	9. **Scooter Safety Awareness Day—November 7th**
1. ***Adjournment***