**Associated Student Government**

**Office of Financial Affairs Meeting Minutes**

**October 10th, 2019**

1. **Call To Order**
2. **Roll Call**
	1. **Madeline Brown**
	2. **Adam Corral**
	3. **Sally Gairhan**
		* 1. **Shalu Jivan**
	4. **Kirsten James**
		* 1. **Brittany Fulmer**
	5. **Christopher Jemison**
	6. **Zachary Keating**
		* 1. **Absent**
	7. **Elizabeth Kimbrell**
		* 1. **Denver Eager**
	8. **William Neely**
		* 1. **Ashlyn Rasberry**
	9. **Emily Richey**

**Proxies**

* 1. **Denver Eager**
	2. **Jissel Esparza**
		+ 1. **Absent**
	3. **Brittany Fulmer**
	4. **Shalu Jivan**
	5. **Ashlyn Rasberry**
1. **Approval of the Minutes**
2. **Appeals**
	* + 1. **Engineering Safety**
* **They will be adding a student panel to include the student body as well as tabling at the union.**
* **Approved 8-0**
1. **Tabled Budgets**
2. **Old Business**
	* + 1. **Undergraduate Mock Trial**
* **The documentation that was asked for was provided.**
* **Approved 7-0-1**
	+ - 1. **Student Alumni Association**
* **The educational flyer was provided.**
* **Invoice from DJ Derrick and email from UAPD was also provided.**
* **Approved 8-0**
	+ - 1. **American Society of Landscape Architects**
* **The official registration fee and due date was provided through screenshots.**
* **Motion to cut the budget to $1155 for the number of students attending. Approved 7-0-1**
* **Approved 7-0-1**
	+ - 1. **Future Teachers of English Language Arts at University of Arkansas**
* **Approved 7-0-1**
	+ - 1. **International City Manager’s Association at the University of Arkansas**
* **Speaker’s email was provided**
* **Approved 7-0-1**
1. **New Business**
	* + 1. **Iranian Students Association**
* **How they got to the anticipated number of 150 students was provided through an email**
* **Approved 8-0**
	+ - 1. **Biology Club**
* **The date seems to be a mistake. Will you confirm the date?**
* **The event seems exclusive to only Biology members**
* **Denied 0-8**
	+ - 1. **Panamanian Student Organization**
* **Approved 8-0**
	+ - 1. **Agricultural Communicators of Tomorrow**
* **Budget was submitted late**
* **Denied 0-8**
1. **Audit Reports**