# Associated Student Government Executive Council Meeting

**Tuesday, October 15th, 2019 | 3:30 pm**

1. **Call To Order** 
   1. **3:30 pm**
2. **Roll Call**
   1. **Absent**
3. **Approval of Minutes**
4. **Approval of Agenda**
5. **Reports and Discussion**
   1. **President’s Report**
      1. Chancellor’s Meeting Update
         1. Student Fees/Tuition has decreased by $300-400
      2. PAB Update
         1. $60,000 Allocated
         2. Next Session will allocate $25,000 with the third session allocating $30,000 in the Spring.
   2. **Vice President’s Report**
      1. Chancellor’s Ball
         1. At the Graduate Hotel; Doors open at 7:30 with music being at 8:00; Top 7 will be announced around 9:00
         2. Marketing Strategies; Using social media promotions, flyers, banners etc.
         3. Logistics of Shuttles: location for pick-up and drop-off
   3. **Treasurer’s Report**
      1. Allocated $31,088.69
   4. **Secretary’s Report**
      1. Amendment to Standing Rules
         1. 5pm on Sundays for Agenda Submission; 12pm on Monday to ASG President; 5pm on Monday to ASG Exec
      2. Staff meeting
         1. Thursday meeting for Marketing Team to talk about roles
      3. Marketing Ideas
         1. Monthly ASG Video Updates
      4. Panel
      5. Penny Wars
         1. Between each branch; donate to a chosen charity
   5. **Chief of Staff’s Report**
      1. ASG All-Call
         1. October 29th; discuss Traditions, Food, & Security
         2. The same date as the SAA Traditions Fair (11-2)
         3. Pumpkin Patch and partnership with Native American Student Organization
      2. Pack the Pantry
         1. Oct 28-Nov 1st
         2. Bring Food and Hygiene Products
            1. Dress Down for the All Call depending on Engagement
         3. Audrey will have a gift card for each branch, so make it a competition within branches, not between branches.
         4. Identify what the most effective way is to donate products and how to incentivize each branch.
      3. Boss Hog Open House
         1. October 30th 12-2pm
      4. Mayor at AMP
         1. October 23rd 6pm
      5. Arkansas vs. Alabama Watch Party
         1. October 26th; 6pm in the North End Zone for Access Pass Holders
      6. Make a Difference Day
         1. October 26th
         2. Jared will be meeting with Xan to discuss Advertising
      7. Buddy Program with the Empower Program
      8. ASG Day
         1. November 4th in the Union from 10am-2pm
   6. **Chair of Senate**
      1. No Senate Oct. 22
      2. Senate Speakers (Nov.)
         1. Council member (s); dependent on Press Coverage
      3. Shuttles were funded through PAB and the rest of the funding will be covered by Senate
   7. **Chief Justice’s Report**
      1. Candidate Orientation Flyer
         1. Social Media Push
      2. Election Promotions committee
         1. Open to Ideas & Improvement
         2. All Students can now be a part of this.
      3. Speaking at FLF on November 6th
   8. **FLF Coordinator’s Report**
      1. FLF this week
         1. Two Guest Speakers
      2. Mentor Expectations
         1. Each Executive Member will be assigned at least two FLFers and possibly some AMPs
         2. Meet once a month-ideally once a week; attend the Winter Celebration; attend the End-of-Year Banquet
         3. Be a resource and a friend
      3. October 23rd- Mentor Reveal/Social from 5:15-6:00pm
   9. **Discussion Items**
      1. Please review the Student Poll.
      2. Student Safety Roundtable on Nov. 6th at 3pm; Location TBD
6. **Special Orders**
   1. Advisor’s Report
      1. Branch Spotlights
      2. Avoid Election Talk; Prevent older ASG members from recruiting
      3. Send PJ Tech needs by Wednesday Afternoon.
      4. PJ needs away to send messages through the Group Me
   2. Graduate Assistant’s Report
      1. Rollin’ Evaluation Form has been sent out.
      2. Certificates have been created for “Member of the Month”
7. **Announcements**
8. **Adjournment**
   1. **4:10 pm**