**Associated Student Government**

**Office of Financial Affairs Meeting Minutes**

**February 6th, 2019**

1. **Call To Order**
2. **Roll Call** 
   1. **Adam Corral**
   2. **Sally Gairhan**
      * 1. **Absent, Brittany**
   3. **Kirsten James** 
      * 1. **Absent, Shalu**
   4. **Christopher Jemison**
   5. **Zachary Keating**
   6. **Elizabeth Kimbrell**
   7. **William Neely**
   8. **Emily Richey**
   9. **Denver Eager**

**Proxies**

* 1. **Jissel Esparza**
  2. **Brittany Fulmer**
     + 1. **Proxy**
  3. **Shalu Jivan**
     + 1. **Proxy**
  4. **Ashlyn Rasberry**

1. **Approval of the Minutes**
2. **Appeals**
3. **Tabled Budgets**
4. **Presentations**
   * + 1. **Iranian Students Association**

* **Provide us with an itinerary/agenda**
* **Provide us with an outline of the presentations**
* **Approved 9-0 w/ Question**

1. **Old Business**
   * + 1. **CRU**

* **Approved 9-0**
  + - 1. **Electrochemical Society**
* **Approved 9-0**
  + - 1. **Walton College Finance Association**
* **Approved 8-0**
  + - 1. **Walton College Finance Association**
* **Approved 8-0**
  + - 1. **UARK Music Performers Producer & Professionals**
* **Approved 9-0**
  + - 1. **Students Demand Action**
* **Approved 9-0**
  + - 1. **CEO Global at the University of Arkansas**
* **Approved 9-0**
  + - 1. **Russian-Eurasian Student Organization**
* **Motion to cut coffee $60, Approved 9-0**
* **Approved 9-0**
  + - 1. **Graduate Students in English – move new**
* **Tickets are for the non-students, not UARK students. How many non-students do you anticipate attending the event?**
* **What would you do if a non-english student attended?**
* **What is the plan for a student who hasn’t submitted written works, but is interested to attend your event?**
* **How to you plan to make this event inclusive to non-english students.**
* **Denied 1-8**

1. **New Business**
   * + 1. **Saxophone Society at the University of Arkansas**

* **Can you confirm the registration fee? There seems to be a price increase.**
* **Approved 9-0**
  + - 1. **Space and Planetary Association for Collaboration and Education Hogs**
* **Provide us with an itinerary?**
* **How to you plan to promote the event? Market plan?**
* **Approved 9-0**
  + - 1. **Institute of Industrial and Systems Engineers**
* **Provide a screenshot or proof of confirmation for the conference?**
* **Approved 8-0**
  + - 1. **Bangladesh Student Organization**
* **We cannot fund all of the food for the amount it is at right now. Can you decrease or revise the price by .85 cents per person.**
* **Look at Sam’s Club prices for the utensils.**
* **Approved 9-0**
  + - 1. **Vietnamese Students Association**
* **Provide a confirmation of the conference date, as well as the price for that date?**
* **Approved 9-0**

1. **Audit Reports**