

1 **Associated Student Government**
2 *University of Arkansas*



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4 *ASG Senate Bill No. 3*
5 Author(s): Senator Gabrielle Gies, Director of Academics Cael Losenegger,
6 Senator Nabiha Khetani
7 Sponsor(s): Senator Grace Wood, Senator Becca Brown

8
9 **A Funding Bill to Purchase Scantrons for Student Use**

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11 Whereas, Scantrons are a necessary school supply for many students,
12 especially with the increase of in-person classes, and

13
14 Whereas, in previous years, students could purchase Scantrons at all
15 Club Red locations and the University Bookstore, and

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17 Whereas, at the start of fall 2021, all Scantrons were moved out of Club
18 Red locations and may only be purchased at the University
19 Bookstore or from select vending machines across campus,
20 and

21
22 Whereas, the vending machines are not consistently stocked and
23 frequently out of order, thus an unreliable source for
24 students to purchase Scantrons, and

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26 Whereas, the changes in Scantron purchasing locations have
27 eliminated almost all central and convenient locations for
28 students, and

29
30 Whereas, the Associated Student Government has previously supplied
31 students with Scantrons at no cost from the ASG Office, and

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33 Whereas, there has been an increase in demand for Scantrons from the
34 ASG Office and a depletion of available Scantrons.

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36 Be it therefore resolved: The Associated Student Government Senate
37 allocate \$571.98 from the Senate Legislative
38 Allocations Budget (LS-Prog) for the purchase
39 of 500 Blue 4521 Scantrons, 500 Green 882-E
40 Scantrons, 500 Datalink Scantrons, and 100
41 Blue Books to be kept in the ASG Office and
42 made available for student use.

43

44 Be it further resolved: Further legislation may be brought to the floor
45 to fund additional Scantron purchases as
46 necessary.

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48 Be it further resolved: All excess funds will be reallocated back to the
49 Senate Allocations Budget (LS-Prog).

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51 Be it further and finally resolved: A copy of this legislation be sent to Muhammad
52 Legari, General Manager of the University of
53 Arkansas Bookstore Barnes & Noble College.

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55 *Official Use Only*

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57 Amendments: _____

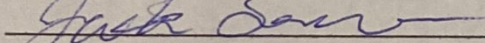
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59 Vote Count: Aye 44 Nay _____ Abstentions _____

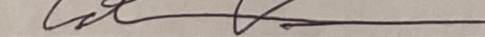
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61 Legislation Status: Passed Failed _____ Other _____

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63  10/14/2021
64 Jack Switzer, ASG Chair of the Senate Date

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66  10/14/2021
67 Coleman Warren, ASG President Date

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