

Senate Agenda

March 19, 2016

Graduate Education Auditorium, 6:00 PM

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**
4. **Special Orders**
   1. Reports (5 minutes each)
      1. Advisor’s Report, Rainer Gall
         1. Run-Off election is currently going on, please go vote at vote.uark.edu
         2. Health week is also this week, please come support organization
         3. Last week to accept funding legislation, please follow-up on legislation if we pass funding
      2. Graduate Assistant’s Report, Jamie Wangler; Katherine Selman
      3. President’s Report, Tanner Bone
         1. President scholarship is open till next Friday
         2. Ask ASG day is April 12th
         3. Pizza Wars is April 27th
      4. Vice-President’s Report, Morgan Farmer
         1. Apply for cord if you want one for graduation and are a senior
      5. Treasurer’s Report, Raymond Todd
      6. Secretary’s Report, Meera Patel
      7. Cabinet Reports
         1. Chief of Staff, Elizabeth Pittman
            1. RED Talk Thursday, please be there!
      8. Chair of the Senate’s Report, Jace Motley
         1. Tuesday April 12th thru April 15th is presentation for advisor for ASG, Tues/Thurs/Friday in JB Hunt, Friday in the Union 510
5. **Nominations and Elections**
6. **Public Comment (3 at 2 minutes each)**
7. **Old Business**
   1. ASG Senate Bill No. 09 – The Engineers Collaborate Act of 2016
      1. Author(s): Senator Parker Fitzgerald
      2. Sponosor(s): Senator Carson Alsup, Senator Jackson Mosley, Senator Austin Roark, Chair of the Senate Jace Motley
         1. Passed: 47-Yes; 0-No
   2. ASG Senate Bill No. 10 – The Second PWHC Wellness Center Recovery Lounge Funding Act of 2016
      1. Author(s): Senator Will Watkins; Senator Jack Casey
      2. Sponsor(s): Senator Will Watkins; Senator Jack Casey; Senator Carson Alsup; Senator Ashton Yarbrough; Senator Courtney Brooks
         1. Passed: 47-Yes; 0-No
   3. ASG Senate Bill No. 11 – The ASG Proxy Reform Act of 2016 - motioned till next week
      1. Author(s): Senator J.P. Gairhan
      2. Sponsor(s): Senator J.P. Garihan
         1. Tabled for next meeting
8. **New Business**
9. **Announcements**
10. **Adjournment**